

2.2. Bibliography from 1966 to 2001

The Anaphora of Addai and Mari Ten Years after the Recognition of its Orthodoxy

The **Bibliography after 1966**, that is, following the publication of the manuscript of Mar Ešaya (by W.F. Macomber in *OCP*), usually take into account that the institution narrative was not found in the original redaction of the anaphora. **NB:** The Bibliography presented here is “under construction”. Any suggestion of bibliographical titles **(1)** on the anaphora of Addai & Mari, and **(2)** on questions concerning the genesis of institutional narrative in the anaphora is welcome.

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