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**PROFILE:** Robert F. Taft, S.J., born in Providence, RI (USA) Jan. 9, 1932, entered the Society of Jesus on August 14, 1949. After receiving the MA and Licentiate in Philosophy, he taught from 1956-59 at Baghdad College, Baghdad, Iraq, followed by an MA in Russian Studies at Fordham University in NY (1961), and an MA and STL in theology in 1964. He was ordained to the priesthood in the Byzantine Slavonic (Russian) Rite in 1963. He is Professor-emeritus of Oriental Liturgy at the Pontifical

Oriental Institute, Rome, and founder and editor-in-chief of its *Anaphorae Orientales* series. He studied there his doctorate (1965-70), then did postdoctoral studies in Oriental Philology at the University of Louvain (1971-72). The bibliography of his publications and writings comprises over 800 titles written in English, French, and Italian, mostly scholarly publications on Eastern Liturgy, including 23 books, three of them co-authored. His writings have been translated into eighteen different languages. Fr. Taft is also Consultor for Liturgy of the Vatican Congregation for the Oriental Churches, and a member of several Vatican commissions and other editorial and advisory boards. Fr. Taft has received numerous ecclesiastical honors and academic awards, including three honorary doctorates and election as Corresponding Fellow of the British Academy, the highest honor the Academy confers in recognition of scholarly distinction. He is the first American Jesuit in history ever to be so honored.

### **The 2001 Vatican Addai and Mari Decision in Retrospect: Reflections of a Protagonist**

**SUMMARY:** The Taft paper is not a scholarly disquisition on the Anaphora of Addai & Mari, on which he has nothing new to say, nor on the history of the Institution Narrative in the anaphora, but rather – as its title indicates – a personal account of how the decision came about, with reflections on what the author perceived to be his task as one requested by the Holy See to give his opinion on the matter, the principles he followed in fulfilling this responsibility, and the reactions the decision provoked. By way of conclusion he comments on how he views the present liturgical “culture wars” that are rending the unity of the Catholic Church, and what he thinks one might do to calm the waters.

NB: Ho chiesto al prof. Taft di mettere a disposizione di chiunque fosse interessato l'elenco completo della sua BIBLIOGRAFIA, che allego nelle pagine seguenti (C. Giraud).

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**B I B L I O G R A P H Y**  
**(as of 22 May 2011)**

**Abbreviations:**

AL = *Analecta Liturgica* (S. Anselmo, Rome)  
 BBGG = *Bollettino della Badia Greca di Grottaferrata*  
 BELS = *Bibliotheca Ephemerides Liturgicae*, Subsidia  
 CCOOr = *ContaCOOr*, Collegium Orientale Eichstätt und Oriens Occidens e. V., Eichstätt, Germany  
 DOP = *Dumbarton Oaks Papers*  
 ECJ = *Eastern Churches Journal*  
 EOC = «Edizioni Orientalia Christiana» (Rome, PIO)  
 EOrans = *Ecclesia Orans*  
 LMD = *La Maison-Dieu*  
 Logos = *Logos: A Journal of Eastern Christian Studies/Revue des études de l'Orient chrétien/Журнал Східнохристиянських Студій*  
 OC = *Oriens Christianus*  
 OCA = *Orientalia Christiana Analecta*  
 OCP = *Orientalia Christiana Periodica*  
 OKS = *Ostkirchliche Studien*  
 PIO = Pontificio Istituto Orientale (Rome)  
 POC = *Proche-orient chrétien*  
 REN = *Renasterea* (Cluj, Romania)  
 SA = *Studia Anselmiana* (S. Anselmo, Rome)  
 SL = *Studia Liturgica*  
 SOC = *Studi sull'Oriente cristiano*  
 TS = *Theological Studies*

**Chronological List of Publications:**

To this list can be added several abstracts published in *New Testament Abstracts* 1960-1964. In addition, several of Fr. Taft's "vota" or official responses and briefs composed at the request of the Vatican Congregation for the Oriental Churches on various liturgical issues and sent under the name of the Congregatio pro Ecclesiis Orientalibus to local Churches as official responses of the Holy See, have been published anonymously, and without Fr. Taft's authorization, in India in the journal *Christian Orient* as well as in the anthology *Roman Documents on the Syro-Malabar Liturgy* (up-dated and enlarged edition, Oriental Institute of Religious Studies India No. 213, Vadavathoor, Kottayam: Department of Publications of Paurastya Vidyapitham 1999).

**Titles in Russian:**

Taft's Bibliography of publications adjusted for the Russian reader can be found on the web site:

<http://vselenstvo.narod.ru/library/taftbibl06.htm>

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Both prepared by Rev. Sergey Golovanov.

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806. "Reservation and Veneration of the Eucharist in the Orthodox Traditions," in Basilius J. Groen and Steven Hawkes-Teeples (eds.), *Inquiries into Eastern Christian Worship: Selected Papers of the Second International Congress of the Society of Oriental Liturgy (SOL)*, Rome, 17-21 September 2008 = *Eastern Christian Studies* (Louvain: Peters 2010) in press.
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817. "Worship in Holy Etchmiadzin The Development of the Armenian Surb Patarag as Mirrored in the Postcommunion and Final Rites," paper delivered at the Symposium *Holy Etchmiadzin Yesterday, Today and Tomorrow: Heritage—Mission—Hopes*, at the Mother See of Holy Etchmiadzin, commemorating the 1700 anniversary of the consecration of the cathedral of Etchmiadzin, Armenia, 12-13 September 2003 (Armenian translation of no. 702) in press in the Symposium Acta.
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822. "Church and Liturgy as Living Icon. The Final Formation of the Byzantine Synthesis," lecture delivered at the Orientale Lumen Conference *OL XI East: Icons—Expressions of Our Faith*, June 18-21, 2007, at the Pope John Paul II Center Washington DC, and the same at *OL XI West*, June 25-28, 2007, at the University of San Diego, San Diego, CA, in press in the Congress Proceedings.
823. "Fourth-Century Theological Developments in the Byzantine Anaphora of St. John Chrysostom," paper at the International Theological Conference of the Russian Orthodox Church: *Orthodox Teaching on the Sacraments of the Church*, 13-16 November 2007, Moscow, Hotel Danilovskij, in press in the Conference Acta (English version of no. 766).
824. "What is a Christian Feast?" lecture at the June 16-19, 2008, at the Orientale Lumen Conference *OL XII East: Feast Days of the Eastern Churches*, Pope John Paul II Center, Washington, DC, and the same at *OL XII West*, June 23-26, 2008, at The University of San Diego, San Diego, CA, and at the *OL XII North*, July 7-10, 2008, at the Retreat Center at St. John's, Detroit, MI, in press in the Acta.
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826. "Il patrimonio liturgico dell'Oriente cristiano," to appear in Congregazione per le Chiese Orientali, *Oriente cattolico* (Vaticano) in preparation.
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828. "Ecumenical Scholarship and the Catholic-Orthodox Epiclesis Dispute," Annual 1996 public lecture of "The Sir Daniel and Countess Bernardine Murphy Donohue Chair in Eastern Catholic Theology at the Pontifical Oriental Institute," delivered at the Pontifical Oriental Institute, Rome, 28 March 1996, in press in a volume of *The Donohue Lectures* (Rome, OCA) (reprint of no. 503).
829. "The Contribution of Eastern Liturgy to the Understanding of Christian Worship," Annual 1997 public lecture of "The Sir Daniel and Countess Bernardine Murphy Donohue Chair in Eastern Catholic Theology at the Pontifical Oriental Institute," delivered at the Pontifical Oriental Institute, Rome, 24 April 1997, in press *ibid.* (reprint of no. 521).
830. "Liturgical Studies as a Theological Discipline Today," Annual 1998 public lecture of "The Sir Daniel and Countess Bernardine Murphy Donohue Chair in Eastern Catholic Theology at the Pontifical Oriental Institute," delivered at the Pontifical Oriental Institute, Rome, April 20, 1998 (unpublished, in press *ibid.*).
831. "Liturgical Spirituality," lectures at *The Annual Sheptytsky Institute Study Days*, Sheptytsky Institute of Eastern Christian Studies, University of St. Paul, Ottawa, Canada, July 1-3, 2009, in press in *Logos*.
832. "Eucharistic Concelebration in Greek Orthodoxy Yesterday and Today," communication delivered at the Society of Oriental Liturgy Third International Conference, hosted at the Conference Facilities of the Holy Metropolis of Demetrias, in Association with the Volos Academy of Theological Studies, Volos, Greece, May 26-30, 2010, in press in the congress Acta.
833. "Eastern Church Councils and the Liturgy: Fourth-Century Theological Developments in the Byzantine Anaphora of St. John Chrysostom," lecture at the Orientale Lumen Conference *OL XIV North: Church Councils of the East*, June 7-10, 2010, at Seton Hall University, South Orange, NJ, *OL XIV East*, June 21-24, 2010, at the Pope John Paul II Cultural Center, Washington, DC, and *OL EuroEast III*, July 5-8, 2010, in Istanbul/Constantinople, Turkey, in press in the OL 2010 Acta.
834. "Perceptions and Realities in Orthodox-Catholic Relations Today: Reflections on the Past, Prospects for the Future." Opening Session Keynote Address at the Conference "Orthodox Constructions of the West"—First Solon and Marianna Paterson Triennial Conference for the Historical and Theological Examination of the Orthodox/Catholic Dialogue, Fordham University, Bronx, NY, June 28-30, 2010, in press in the congress Acta.
835. "Arte e Liturgia nell'Oriente ortodosso: la liturgia e "La bellezza che salverà il mondo," conference at the IX Convegno liturgico internazionale: *Ars liturgica: "L'arte al servizio della liturgia—Art at the service of the liturgy,"* Monastero di Bose, Italy, June 2-4, 2011, to appear in the congress Acta.
836. "Towards a Future Church of Sister Churches," lecture at the 2011 Oriental Lumen XV Conference "Rome and the Communion of Churches: Bishop, Patriarch, or Pope?" at the Washington Retreat House, Washington DC, June 20-23, 2011, to appear in the Congress Acta.
837. "In Dialogue with Fred McManus: Catholic Liturgy and the Christian East at Vatican II – Nostalgia for Orthodoxy?" 2011 Annual Msgr. Frederick McManus Lecture of the School of Canon Law at the Catholic University of America, Washington, DC, November 3, 2011, to be published in *The Jurist* as well as in a future anthology of the McManus Lectures.
838. "The 2001 Vatican Addai and Mari Decision in Retrospect: Reflections of a Protagonist," paper at the International Congress "The Genesis of the Anaphoral Institution Narrative in the Light of the Anaphora of Addai and Mari," at the Pontifical Oriental Institute and the Pontifical Gregorian University, Rome, October 25-26, 2011, to appear in the Congress

Acta.

**PUBLICATIONS IN SUSPENSE**

**The following titles have been in press for years, and despite the author's requests for information about their status, in every case except nos. 4-6, he has not received even the courtesy of an answer from the responsible editors:**

1. "Introduction" to *The Synaxarion of Evergetis* (Belfast: The Queen's University), in press.
2. "Prefazione" to Antoine Gebran, *Il Venerdì santo nel Rito siro-maronita*, in press.
3. "Introduction" to *The Greek-Melkite Church at the Council*, in press.
4. "The Byzantine Anaphora of St. John Chrysostom in Contemporary Scholarship: An Overview," in *Præx eucharistica*, III: *Studia* (Spicilegium Friburgense, Fribourg) in press since June 20, 1992! (withdrawn and to be published elsewhere).
5. "Da Vendelin Javorka (1882-1966) a oggi: La liturgia nella storia del Pontificio Collegio «Russicum»," conference given March 30, 2006, on the occasion of the *Simposio in occasione del 40° anniversario della morte di P. Vendelin Javorka SJ*, in press in the *Symposium Acta*.<sup>1</sup>
6. "Paul Mailleux, S.J. e il «rinascimento del Pontificio Collegio «Russicum». Ricordi di un discepolo a quindici anni dalla sua scomparsa 30 maggio 1983," talk given at the Russicum on May 15, 2008, at the Symposium at the Pontifical Russian College in Honor of Fr. Paul Mailleux, S.J., Rector of the Russicum, to commemorate the Fifteenth Anniversary of His Death, in press in a volume commemorating the 75th anniversary of the College.

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<sup>1</sup> I was informed that the publication of the last two entries has been delayed by the failure of one of the symposium speakers to submit his papers for publication.

## SEPARATE LIST OF BOOKS

## Books authored/co-authored:

1. *The Great Entrance. A History of the Transfer of Gifts and other Preanaphoral Rites of the Liturgy of St. John Chrysostom* (OCA 200, Rome: PIO 1975) xl + 485 pp. (2nd, revised edition, OCA 200, Rome: PIO 1978) xlii + 490 pp. = *A History of the Liturgy of St. John Chrysostom*, vol. II: *The Great Entrance. A History of the Transfer of Gifts and Other Preanaphoral Rites of the Liturgy of St. John Chrysostom* (OCA 200, 3rd revised ed. Rome: PIO 1994; 4th revised ed. Rome: PIO 2004) reprinted with new series title—*История литургии свт. Иоанна Златоуста. т. II. Великий вход: история перенесения даров и других преданафоральных чинов* (Пер. с. англ. С. Голованова, Омск: Издатель С. Голованов 2010) xliv + 478 pp.
2. *The Liturgy of the Hours in the Christian East: Origins, Meaning, Place in the Life of the Church* (Ernakulam, Cochin KCM Press 1984) xi + 303 pp.
3. *Beyond East and West. Problems in Liturgical Understanding* (NPM Studies in Church Music and Liturgy, Washington, DC: The Pastoral Press 1984) x + 203 pp.
4. *The Liturgy of the Hours in East and West. The Origins of the Divine Office and its Meaning for Today* (Collegeville: The Liturgical Press 1986) xv + 410 pp. Second Revised Edition (Collegeville: The Liturgical Press 1993) xix + 421 pp.—*La Liturgia delle Ore in Oriente e in Occidente. Le origini dell'Ufficio divino e il suo significato oggi* (Testi di teologia 4, Cinisello Balsamo [Milano]: Edizioni Paoline, 1988) 544 pp.; 2a ed. con nuova traduzione, Pubblicazioni del Centro Aletti, Rome: Lipa 2001—*La Liturgie des Heures en Orient et en Occident. Origine et sens de l'Office divin* (Mysteria 2, Turnhout: Brepols 1991) 390 pp.
5. *A History of the Liturgy of St. John Chrysostom*, vol IV: *The Diptychs* (OCA 238, Rome: PIO 1991) xxxiv + 214 pp.—*O Istorie a Liturghiei Sfântului Ioan Gura de Aur*, vol. IV: *Dipticele* (Cluj-Nepoca: Editure Renasterea 2008).
6. R.F. Taft and Edward Farrugia, S.J., *Теология на литургията и теология на символа* [The Theology of the Liturgy and the Theology of Symbol], ed. with an introd. by Gheorghe Minčev, trans. Elena Velkovska and Elizaveta Musakova (Sofia: Нов Български университет - Rome: Папски Институт за Востока, 1992) 11-95: “Византийското Богослужение. Кратка история” (Bulgarian version of an earlier redaction of the following entry, no. 7).
7. *The Byzantine Rite. A Short History* (American Essays in Liturgy, Collegeville: The Liturgical Press 1993) 84 pp.—*Le rite byzantin. Bref historique*. Traduit de l'anglais par Jean Laporte (Liturgie. Collection de recherche du Centre national de pastorale liturgique 8, Paris: Éditions du Cerf 1996)—*Storia sintetica del rito bizantino* (Collana di pastorale liturgica 20, Vatican: Libreria Editrice Vaticana 1999)—*Византийский церковный обряд. Краткий очерк*. Перевод с английского А.А. Чекалова (Серия Византийского Библиотека, Исследования. Издательство «Алетейя», St. Petersburg 2000) 160 pp.—*Ritul Bizantin, scurta istorie*, trans. Dumitru Vanca and Alin Mehes (Logos si simbol 10, Alba Iulia: Editura Reîntregirea 2008) 118 pp.—*Stručné dějiny byzantské liturgie*, Czech trans. Msgr. Tomáš Mrňávek (Prague 2008) 87 pp.—*Stručné Dějiny Byzantské Liturgie*, Czech trans. Tomáš Mrňávek (Eedice Hlas Velehradu XXII, Oloumuc: Centrum Aletti–Refugium 2011) 96 pp.
8. *Liturgy in Byzantium and Beyond* (Variorum Collected Studies Series CS494, Aldershot/Brookfield: Ashgate-Variorum 1995) xiv + 352 pp.
9. *Beyond East and West. Problems in Liturgical Understanding*. Second revised and enlarged edition (Rome: EOC 1997, reprinted 2001) 318 pp.—*Oltre l'oriente e l'occidente. Per una tradizione liturgica viva*, trans. Sara Staffuzza (Pubblicazione del Centro Aletti 21, Rome: Lipa 1999) 355 pp.—*Život z liturgie. Tradice Východu i Západu*, trans. Michl Umlauf a Vit Peštuka (Olomouc: Centrum Aletti 2008) 431 pp.



10. (Co-author), Congregazione per le Chiese Orientali, *Il grande Giubileo del Duemila e le Chiese orientali cattoliche. Sussidio pastorale* (Vatican: Libreria Editrice Vaticana 1999) 137 pp. (Co-author of Parte prima: "Il Giubileo nelle Chiese orientali cattoliche," 5-24; author of Appendice I: "I misteri della salvezza nell'anno liturgico secondo le tradizioni orientali," 95-127).
11. *Il Sanctus nell'anafora. Un riesame della questione* (Rome: EOC 1999) 73 pp.
12. *A History of the Liturgy of St. John Chrysostom, vol. V: The Precommunion Rites* (OCA 261, Rome: PIO 2000) 573 pp.
13. *Divine Liturgies—Human Problems in Byzantium, Armenia, Syria and Palestine* (Variorum Collected Studies Series CS716, Aldershot/Brookfield: Ashgate-Variorum 2001).
14. *A partire dalla liturgia. Perché è la liturgia che fa la Chiesa* (Pubblicazioni del Centro Aletti, Rome: Lipa 2004) 443 pp.
15. (with Hans-Joachim Schulz), *A Bizánci liturgia* (Varia Byzantina—Bizánc Világa X, Budapest: Bizantinológiai Intézti Alapítvány 2005).
16. *Through Their Own Eyes. Liturgy as the Byzantines Saw It* (Patriarch Athenagoras Orthodox Institute—The Paul G. Manolis Distinguished Lectures 2005, Berkeley: InterOrthodox Press 2006) 172 pp.
17. *Интервью и лекции*, trans. by S. Golovanov (samizdat, Omsk 2006) 107 pp.
18. *A History of the Liturgy of St. John Chrysostom, vol. VI: The Communion, Thanksgiving, and Concluding Rites* (OCA 281, Rome: PIO 2008) 857 pp.
19. *Liturgy: Model of Prayer—Icon of Life. An Orthodox-Catholic Liturgical Retreat* (Fairfax VA: Eastern Christian Publications 2008) 176 pp.—*Liturgia: Modello di preghiera, icona di vita* (Betel—brevi saggi spirituali 27, Rome: Lipa 2008) 215 pp.
20. (with Juan Mateos), *Развитие византийской Литургии, серия «Lex orandi»* (Киев: Quo vadis-куда идёшь? 2009) 123 pp. (pp. 77-118 Russian translation of no. 510, chap. 11).
21. *Статъи. Том I, перевод С.В. Голованова* (Омск: Издатель С. Голованов 2010).

**Books edited/co-edited:**

22. (Co-editor), *Christianity among the Slavs. The Heritage of Saints Cyril and Methodius. Acts of the International Congress Held on the Eleventh Centenary of the Death of St. Methodius, Rome, October 8-11, 1985*, under the direction of the Pontifical Oriental Institute. Edited by Edward C. Farrugia, S.J., Robert F. Taft, S.J., Gino K. Piovesana, S.J., with the Editorial Committee (OCA 231, Rome: PIO 1988) ix + 409 pp.
23. (Co-editor), *Il 75° anniversario del Pontificio Istituto Orientale. Atti delle celebrazioni giubilari, 15-17 ottobre 1992*, a cura di Robert F. Taft, S.J., e James Lee Dugan, S.J. (OCA 244, Rome: PIO 1994) 318 pp.
24. (Associate editor), *The HarperCollins Encyclopedia of Catholicism*, Richard P. McBrien (ed.), Robert F. Taft et alii (associate eds.) (San Francisco: HarperCollins Publishers, 1995).
25. (Editor), *The Christian East. Its Institutions & Its Thought. A Critical Reflection*. Papers of the International Scholarly Congress for the 75th Anniversary of the Pontifical Oriental Institute, Rome, 30 May—5 June 1993, edited by Robert F. Taft, S.J. (OCA 251, Rome: PIO 1996).
26. (Editor), *The Armenian Christian Tradition*. Scholarly Symposium in Honor of the Visit to the Pontifical Oriental Institute, Rome, of His Holiness Karekin I, Supreme Patriarch and

- Catholicos of All Armenians, December 12, 1996, edited by Robert F. Taft, S.J. (OCA 254, Rome: PIO 1997) 197 pp.
27. (Co-editor), *Crossroad of Cultures. Studies in Liturgy and Patristics in Honor of Gabriele Winkler*, edited by Hans-Jürgen Feulner, Elena Velkovska, and Robert F. Taft, S.J. (OCA 260, Rome: PIO 2000) 744 pp.
  28. (Co-editor), *Acts of the International Congress Comparative Liturgy Fifty Years after Anton Baumstark (1872-1948), Rome, 25-29 September 1998*, edited by Robert F. Taft, S.J. and Gabriele Winkler (OCA 265, Rome: PIO 2001).
  29. (Editor), *The Formation of a Millennial Tradition: 1700 Years of Armenian Christian Witness (301-2001). In Honor of the Visit to the Pontifical Oriental Institute, Rome, of His Holiness Karekin II, Supreme Patriarch and Catholicos of All Armenians, November 11, 2000* (OCA 271, Rome: PIO 2004).
  30. (Editor), *The Armenian Surb Patarag or Holy Sacrifice of the Eucharist. In Honor of the Official Visit to Pope Benedict XVI on 6-10 May 2008 of His Holiness Karekin II, Supreme Patriarch and Catholicos of All Armenians. Symposium at the Pontifical Oriental Institute, Rome, 8 May 2008* (OCA, Rome: PIO 2011) in press.